The Words of Gad the Seer

Chapter One:

1. In the thirty-first year of king Dawid in Yarushaliym which is the thirty-eight year of the reign of Dawid, the Word of 𐤉𐤄𐤅𐤄 (Yahuah) was upon Gad the Seer in the month of Ziv[1], near the stream of Qidron, saying:

2. “Thus said 𐤉𐤄𐤅𐤄 (Yahuah): 'Go you, gird up your loins like a man, and stand in the middle of the stream, and cry in a great voice: 'Tarry and hasten, tarry and hasten, tarry and hasten, for there is yet a vision for 𐤉𐤔𐤉-𐤃 (the son of Yashai/Jesse).'[2]

3. And during the cry your face should turn to the east, east of the city, and spread forth your hands toward Shamayim (Heavens).”

4. And I did according to what I had been commanded.

5. And it came to pass when I finished calling that cry, I opened mine eyes and saw a yoke of oxen, led by a donkey and a camel, coming up from the stream of Qidron, the donkey on the right side of the yoke and the camel on the left. [3]

6. And a great voice was going before them like the roll of thunder, crying in a bitter voice, saying,

7. “Seer, seer, seer, these are four mixtures that confuse the people of 𐤉𐤄𐤅𐤄 (Yahuah).

8. For the impure and the pure have been mixed, and purity had been put under the hand of impurity; a mixture from Se'ir {Edom} to rule over them,

9. to increase power over a righteous doer and thus to betray,

10. to destroy Qodashah (Set-apartness), to crown wickedness, to set up matters of impurity in the guise of purity.”

11. And after the voice came a great shock that shook over the impurity and blew away the donkey and the camel into the Moon with a stormy wind. [4]

12. And the Moon was opened and looked like a bow, a semi-circle, and both her heads reached the ground.[5]

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1 Ziv is the second month

2 Tarry – to linger in expectation (Ps 25:5, 27:14, 37:7, 9, 119:49, 130:7, 147:11, Lam 3:24, Hos 12:6, etc.). Hasten – to cause to happen more quickly (Deut 32:35, Ps 38:22, 40:13, 70:1, 5, 71:12, 141:1, 143:7, Isa 51:14 Joel 3:11, 2 Kepha 3:8-13). Mentioned three times for emphasis, to affirm what was said (Gen 41:32, Deut 17:7, 19:15, Matt 18:16, 2 Cor 13:1) and, as will be seen in verse 14, the theme of three alludes to the patriarchs (Abraham, Yitzchaq and Ya'aqob) and the three ages of men. (i.e. The age of the patriarchs, the time of the children in the land, and the time of His laboring outside of the land for His bride, children and possessions before His return, which is also alluded to in the leaven that was hidden in the three loaves, see Luke 13:20,21 & Matt 13:33).

3 The donkey, alluded to throughout Scripture; first in the character attributes of some of the giants, then in Yishma'el and his children, is a type and picture of the original Covenant believers established at Mount Sinai. (En 86:4 & 89:6, 11, 13, Gen 16, Job 11:12, Ex 13:13, Num 22, Ps 32, Pro 26:3, Is 32:14, Jer 2:24, 2 Kepha 2:15,16 & Gal 4:21-31). Camels are those who chew the cud but do not have a split hoof completely divided; meaning they meditate the Word, but do not have an expectation in the next life. They are first mentioned as the second class of the children born of the watchers, the first generation born of the giants themselves (what we would call the children of the Titans), but they directly allude to the Pharisees, Sadducees and Scribes, who deny the resurrection from the dead and amass wealth in this life, add to His Word and forsake the Commands for tradition, and work falsehood in translation. It is well worth reading through all Yahushua has to say on this topic. (Lev 11:4, Deut 14:7, Isa 21:7, Zak 14:15, Mat 19:24, 23:24, Mar 10:25, Luke 18:25 & Bar 9:16-2)

4 The moon represents the Malkuth Shamayim (Kingdom of the Heavens), alluded to from the creation account. On the 4th day the sun (Mashiach), moon (Malkuth), and stars (children of light/assemblies) built in the fourth Yom (day) of the creation week. It is tied to the earthly kingdoms, and to Yahudah, then Dawid and unto his children, even to Signs seen during the middle ages and later that are directed to the seed of Dawid, and the reign or kingdom. When both houses went apostate and would rather have man rule over them then our Creator, then tended to reflect this in following the moon in their calendars as well. (Gen 37:9-10, Test Naphtali 5:1-5, Psl 72:5-7, 89:20-37, Isa 60:19, Luke 21:25, Rev 21:23)

5 Shortly before the advent of Yahushua's first coming, during the time before Herod being given the kingdom by Rome, the two brothers of the

13. And behold, the Sun came out of Shamayim in the shape of a Man, with a crown on His Head, carrying over His right shoulder, a Lamb, rejected and despised.

14. And on the crown on His Head three shepherds are seen, shackled with twelve shackles,

15. and these shackles were of gold coated with silver. And the voice of the Lamb was heard, great and dreadful like the voice of a Lion roaring over His prey: “Woe unto Me! Woe unto Me! Woe unto Me! My image has been diminished, My refuge has been lost, My lot and destiny has turned Me over to My spoilers, and I was defiled until evening by the touch of impurity.”

16. And it came to pass when the voice of the Lamb was over, and behold, a Man dressed in linen came with three branches of vine and twelve palms in His Hand.

17. And He took the Lamb from the Hand of the Sun and put the crown on its Head, and the vine-branches and palms on His Heart.

18. And the Man, dressed in linen, cried like a ram's horn, saying: “What have you here, impurity, and who have you here, impurity,

19. that you have hewed yourself a place in impurity and in My covenant that I have set with the vine-branches and palms?”

20. And I heard the Lamb's Shepherd saying: “There is a place for the pure, not for the impure, with Me, for I am a Qodesh (Set-apart) Alohim, and I do not want the impure, only the pure.

21. Though both are creations of My Hands, and My eyes are equally open on both.

22. But there is an advantage to the abundance of purity over the abundance of impurity just like the advantage of a man over a shadow.

23. For the shadow does not come except by man, and only by the existence of the man is the shadow given to the tired and exhausted; to pure and impure, this matter is even so.

24. For all gates of intelligence are turned around since the death of the eight branches of the vine.

25. As is found in Words of Righteousness in the true book, but because of the wanderings of the sheep and their rest and divisions,

26. intelligence is stopped up until I do greatly in keeping Favour.”

27. I saw that impurity was driven from the Moon and was given to the hand of consuming wrath, ground finely to dust, and scattered by the daily wind.

28. And the day burns as a furnace to transfer impurity and to erase the transgressions.

29. And the Lamb was put on the Moon for ever and ever.

30. And the Lamb took of the pure, that had been mixed with the impure, and brought it as a Shalom offering sacrifice on the altar before El Shaddai Jealous 𐤉𐤄𐤅𐤄 (Yahuah) of Hosts.

31. And I heard the sound of the song of the Lamb, saying:

32. “I shall give thanks unto You, 𐤉𐤄𐤅𐤄 (Yahuah), for though You were angry with Me, You relented.

33. For 𐤉𐤄𐤅𐤄 (Yahuah) is My strength and song, and He is become My redeemer.

34. I will sing unto 𐤉𐤄𐤅𐤄 (Yahuah), for He is highly exalted; the horse {hesus} and his rider has He thrown into the Sea of Reeds.

35. Rise up, intelligence; rise up, power; rise up, kingship;

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descendants of the Maccabees contested with one another for the kingdom and kahunnah. (

36. rise up, majesty and esteem; rise up to help 𐤉𐤄𐤅𐤄 (Yahuah).

37. For El has Delivered one who had strayed and obliterated the impurity from the Earth.

38. He fought My fight and brought into the Light My righteousness by His Help.

39. My Help comes from Shaddai Who made Shamayim and earth.

40. Truly, Who is like unto You, esteemed in Qodeshash (Set-apartness), but not in impurity?

41. For You are great over all; raised over all; You spoke and acted.

42. For You declared the end from the beginning, and You sealed everything with Your Words and turned My heart and tormented Me.

43. For Your Seal is on Me, My Master, and these are three branches of vine and twelve palms that are on My heart.

44. You gave Me grandeur, You erased vanity to fear man, and You gave Me a pure heart for ever.

45. For that I will praise You at all times, and thank You among the nations, for You have redeemed Me greatly for My King and did Favour to Dawid {Beloved} Ham'Mashiach and His Seed for ever and ever."

46. And I heard a voice crying from Shamayim, saying

47. "You are My Son, You are My Firstborn, You are My First-fruit.

48. Have I not brought You from the crossing wholeheartedly to be My daily delight?

49. But You have thrown My presents away and dressed up the impure with the pure, and that is why all these things have happened to You.

50. And who is like unto You among all creatures on earth? For in Your shadow lived all these and by Your wounds they were healed.

51. For that, consider well that which is before You.

52. And because You have fulfilled the words of the Shepherd all the days You have been in the Sun and You did not leave them, therefore all this honor shall occur to You."

53. And I, Gad son of Ahimelech of the Yabez family of the tribe of Yahudah son of Yisra'el, was amazed by the scene and could not control my inner-being.

54. And the One dressed in linen came down to me and touched me, saying "Write these Words and seal with the Seal of Truth for 𐤀𐤄𐤉𐤄 𐤀𐤔𐤓 𐤀𐤄𐤉𐤄 {AhaYah asher ahaYah / I Am that which I am} is My Name, and with My Name You shall barak {bless} all the house of Yisra'el, for they are of a true seed.

55. You shall go, for yet a little while, before you are gathered quietly to your fathers, and at the end of days you shall see with your own eyes all these things, not as a vision, but in fact.

56. For in those days they shall not be called Ya'aqob but Yisra'el, for in their remnant no iniquity is found for they belong entirely to 𐤉𐤄𐤅𐤄 (Yahuah).

57. And these Words will be unto you a restorer of Life and Ruach. And this shall be the token unto you: when you enter the town, you will find My servant Dawid while he is reading these Words from the Book of Covenant:

58. 'And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My Covenant with them; for I am 𐤉𐤄𐤅𐤄 (Yahuah)

their Alohim.'

59. And you shall tell him about the scene you have just seen and when he sees you, he will be glad in his heart.'"

60. And it came to pass, when I came to the house of Dawid, the man of Alohim, I found him as the One dressed in linen had said, and I told him of all my visions.

61. Then Dawid spoke unto 𐤉𐤄𐤅𐤄 (Yahuah) the words of this song, saying: "I love You, 𐤉𐤄𐤅𐤄 (Yahuah) my strength."

62. And to me he said: "Baruch {Blessed} are you to 𐤉𐤄𐤅𐤄 (Yahuah) that disclosed His secret to you ears."

63. And I lifted up my voice, saying: "Baruk {Blessed} are you to 𐤉𐤄𐤅𐤄 (Yahuah) that did not remove His covenant from you, for He is true, and His Word is true, and His Seal is true."

Chapter Two:

1. After these true things I had a El-Breathed vision saying:

2. "Set your face eastward, northward, southward, and westward.

3. And whistle with your mouth as a bird whistles to its chicks and say: 'Four corners of the earth, harken to the Word of 𐤉𐤄𐤅𐤄 (Yahuah).'

4. Thus said 𐤉𐤄𐤅𐤄 (Yahuah), Who sits and dwells over the cherubs: 'Give, give, give, take out, take out, take out My Seed that I have sown in you, for the time for the Seed has come.

5. For yet a little while I shall collect My Seed on My threshing-floor.

6. And the threshing- floor will be Qodesh (Set-apart); an impure seed will not be found in it.

7. For before those days My Seed was mixed with lentil, and barley, and spelt, beans, and gourd.

8. And in the end of days the sower shall be true and the Seed shall be true and from the Seed all the land will be baruch {blessed}.

9. Be joyful and glad, remnant of Yahudah and rejected of Yisra'el, for Deliverance is with 𐤉𐤄𐤅𐤄 (Yahuah).

10. As you shall be a curse and blasphemy to all the families of the earth, so shall you be a barakah {blessing} and Favour for ever.

11. At that time no cursed or unqodesh (unset-apart) people will be found among you,

12. for everyone will join you in the covenant in the Torah, Testimonies, Statutes, and Ordinances.

13. And you and they shall have one El, one Covenant, one Torah, one Language, for all shall speak in the Yahudith Language, the Qodesh (Set-apart) Language.

14. Happy are you, Yisra'el, who is like unto you; a people Delivered by 𐤉𐤄𐤅𐤄 (Yahuah), for He shall go before you to fight your wars with your enemies.

15. Woe to you, Edom, that sits in the land of Kittim in the north of the sea.

16. For your destroyers will emerge from a terrible nation not leaving you a remnant.

17. For you have said: 'On high is my seat, and I have knowledge of the El of alohim, for יהוה (Yahuah) chose me instead of His Qodesh (Set-apart) people, for He loathed them.

18. And His former people, despised and rejected, did not know יהוה (Yahuah) or His image.

19. Truly we are wise and clever; we know יהוה (Yahuah) and His Law, we know His image and presence.'

20. Therefore thus said יהוה (Yahuah): 'Because you rose so high to talk about the El of alohim, know that you shall perish in your cleverness.

21. For why would you put confidence in man, in whose nostrils is his breath, which came up in a night, like a day-shadow that passes by, setting him to sit beside Alohim.

22. For it is not you whom I knew formerly, and where is the bill of divorce of My people, that you said would be a prey; show it to Me.

23. Your corpses will fall among My people.'

24. Jealous יהוה (Yahuah), come out; come out of your place and thrash Edom; consume them.

25. Come to Zerephath, come to Sepharad, come to Ashkenaz, come to Garmania; they shall come and fall in the nethermost pit, in destruction and in the shadow of death, for your mouth will fail you, and no one will help you.

26. At the end of days Mika'el the great prince shall stand up in war like a whirlwind against Sama'el the prince of the world to put him under His feet, in the wind of יהוה (Yahuah), and it shall be eaten up; for יהוה (Yahuah) has spoken it.

27. At the end of days the robbed will overcome the robber, and the weak the strong, truly and in righteousness.

28. Your El is your Deliverer, Yisra'el; with Him you will be Delivered, for He is a merciful Alohim. He will not abandon you,

29. for you shall keep on doing all that I commanded you in the Torah of Mosheh My servant.'

Chapter Three:

1. At that time, at the feast of Passover, on the fifteenth of the first month, there came to Dawid a Moabite shepherd who talked to him, saying “My master the king, you have known that your servant was good to Yisra'el from his youth, and now take me from dwelling among uncircumcised people and circumcise the flesh of my foreskin to roll away my reproach, and I will sit among your people.”

2. And Dawid said: “יהוה (Yahuah) does not want your people, and He commanded “An Ammonite or a Moabite shall not enter into the assembly of יהוה (Yahuah) for ever.” and we can not seek your shalom nor your prosperity; but what can I do for you today?”

3. The servant answered: “Is it not that Ruth was of our people, and you are one of her children and descendants, and יהוה (Yahuah) has chosen you and your descendants for ever?”

4. Then said he: “You have said defeating words. Stand here with me to ask from the mouth of my

Master."

5. And Dawid asked 𐤉𐤄𐤅𐤄 (Yahuah) about the words of the Moabite servant.

6. And Dawid said: "Oh 𐤉𐤄𐤅𐤄 (Yahuah), 𐤉𐤄𐤅𐤄 (Yahuah) of Hosts, teach me wondrous things out of your Torah so I will know the rule for the servant, and what shall be done with him."

7. And 𐤉𐤄𐤅𐤄 (Yahuah) said to Nathan the foretelller: "Go to Dawid My servant, and tell him the word that I tell you."

8. And Nathan went to Dawid, to his room, saying: "Thus said 𐤉𐤄𐤅𐤄 of Hosts: 'I have heard your prayer, so tell the Moabite: 'It is a Moabite male you are, not a Moabite female, for I have not said Moabite female and Ammonite female, for their women and daughters belong to 𐤉𐤄𐤅𐤄 (Yahuah); however cursed are you by 𐤉𐤄𐤅𐤄 (Yahuah), forbidding you to enter the assembly of 𐤉𐤄𐤅𐤄 (Yahuah)."

9. When the Moabite heard the Words of 𐤉𐤄𐤅𐤄 (Yahuah), he cried a great cry saying "I am prevented from entering the assembly of 𐤉𐤄𐤅𐤄 (Yahuah)."

10. And the king took him and appointed him shepherd among the shepherds of Dawid, and he was there until the day when Shalomoh reigned over Yisra'el, for three years, and he died.

11. And he had a daughter whose name was Sephirah; she was of beautiful form and fair to look upon. King Shalomoh took her to be his concubine, and she found grace and favor in his sight more than all the concubines, and she became the chief of the concubines' residence.

12. And this was the rule in Yisra'el for ever.

Chapter Four:

1. In those days a man from Bethlehem the city of Dawid went to Yarushaliym and his name was Zabad the Parhi, of the family of the Perezites, to pay the vow which he had vowed unto 𐤉𐤄𐤅𐤄 (Yahuah).

2. For his father was sick even unto death, and Zabad said: "When 𐤉𐤄𐤅𐤄 (Yahuah) raises my father from his sickness, I will weigh and give two talents of silver to the House of 𐤉𐤄𐤅𐤄 (Yahuah), to the hand of king Dawid."

3. And it came to pass, as he was at the house of the shepherds on the way, he lost the money in his pocket and he was displeased.

4. He came to the city of Yarushaliym, into the inner city, and he wrote on all the city gates these words:

5. "Whoever finds the pocket with two talents of silver and brings it to me I will give him one talent of silver as a present."

6. And a Danite man came and in his hand was the pocket with the bound talents that he had found on the way and he gave it to the owner of the pocket.

7. And the Danite said to the Perezite: "Give me one talent of silver as you said."

8. And the Perezite said: "No, for there were three talents in my pocket and you have stolen one talent; I was mistaken about their number."

9. And both of them came and stood before the king.

10. And the king said to the Perezite: “Swear unto me by 𐤉𐤄𐤅𐤄 (Yahuah), that in your pocket were three talents of silver.” and he swore to him by 𐤉𐤄𐤅𐤄 (Yahuah).

11. And the king continued, saying to the Danite: “Swear unto me by 𐤉𐤄𐤅𐤄 (Yahuah), that you found the pocket with two talents of silver.” and he swore to him by 𐤉𐤄𐤅𐤄 (Yahuah).

12. And Dawid said to the Perezite: “Give back the pocket with the talents to the Danite, for this is his money that 𐤉𐤄𐤅𐤄 (Yahuah) has hidden by chance for him.

13. Now therefore, go and write on the city gates: 'Whoever finds the pocket with three talents should bring it to me', for this is not your pocket.”

14. And Dawid took the pocket with the talents of silver from the hand of the Perezite and gave it to the Danite.

15. And the Danite bowed his head and prostrated himself to the earth and said: “Long live my master king Dawid, for ever.”

16. And all Yisra'el heard of the judgment and they wondered over Dawid and were joyful; for they saw that the Chokmah {Wisdom} of Alohim was in him.

Chapter Five:

1. And the Philistines assembled themselves together to fight with Yisra'el, people in multitudes that could not be numbered.

2. And Dawid was greatly distressed, for he was afraid of the Philistines.

3. And 𐤉𐤄𐤅𐤄 (Yahuah) said to Gad: “Go and tell Dawid My servant: 'Do not be worried about these uncircumcised Philistines, for tomorrow I will give them and those who oppress you into your hand.”

4. And Dawid said to Gad: “I am not worthy of all the mercies that 𐤉𐤄𐤅𐤄 (Yahuah) has done to me, but baruk {blessed} and beatific be the Name of 𐤉𐤄𐤅𐤄 (Yahuah) for ever and ever.”

5. At that night, a fire-rider came from Shamayim and his sword was drawn in his hand.

6. And he smote the camp of the uncircumcised a very great slaughter so not one of them was left.

7. And it came to pass on the morrow they came to Dawid saying: “Behold, the philistines have been killed by those who rose up against them; none of them is left.”

8. And Dawid raised his voice and said: “Now I know that there is no hindrance to 𐤉𐤄𐤅𐤄 (Yahuah), Who can Deliver us from many or few, for His Deliverance is like the blink of an eye.”

9. And he said: “Baruk {blessed} are You, 𐤉𐤄𐤅𐤄 (Yahuah), Who has been taking revenge for us on our enemies.”

10. And he set up a pillar and called it “Pillar of Revenge” unto this day.

Chapter Six:

1. And 𐤉𐤄𐤅𐤄 (Yahuah) said to Gad: “Go to Dawid My servant and tell him:

2. 'Thus said 𐤉𐤄𐤅𐤄 (Yahuah): 'Let not the mighty man esteem in his might.

3. But let him that esteem esteem in this, that My Help is with him.

4. Then you should go and fear not, for 𐤉𐤄𐤅𐤄 (Yahuah) is with you.”

5. And Gad came and told Dawid the words of 𐤉𐤄𐤅𐤄 (Yahuah).

6. And Dawid said to Gad: “I have known the Help of 𐤉𐤄𐤅𐤄 (Yahuah) from my youth.

7. For who smote the lion and the bear? Who smote the Philistine? Who smote my enemies? Was it not the Help of El?”

8. And when 𐤉𐤄𐤅𐤄 (Yahuah) heard that, it was well-pleasing in His sight.

9. And He said: “Because Dawid has known My Help in his esteem, for that My Help will dwell in the house of Dawid for ever.”

10. And Gad said the Words of 𐤉𐤄𐤅𐤄 (Yahuah) to Dawid.

11. And Dawid prostrated himself before 𐤉𐤄𐤅𐤄 (Yahuah) and said: “Baruk {blessed} be 𐤉𐤄𐤅𐤄 (Yahuah) for I have found favor in His eyes.”

Chapter Seven:

1. And again the anger of 𐤉𐤄𐤅𐤄 (Yahuah) was kindled against Yisra'el,

2. and He moved Satan against Dawid, saying: “Go, number Yisra'el and Yahudah,” to bring them the evil He spoke through Samuel the Seer.

3. And the king said to Yahuab {Yoab} the captain and to the princes of the people: “Go now to and fro through all the tribes of Yisra'el, from Dan even to Beer-sheba, and number the people, and bring me word, that I may know the sum of them.”

4. And Yahuab said unto the king: “May 𐤉𐤄𐤅𐤄 (Yahuah) add unto the people, how many soever they may be, a hundredfold, and may the eyes of 𐤉𐤄𐤅𐤄 (Yahuah) our Alohim watch over them; but, my master the king, are they not all my master's servants? Why does my master require this and want this? And why should it be a cause of guilt unto Yisra'el? For 𐤉𐤄𐤅𐤄 (Yahuah) has said: 'Which cannot be numbered for multitude.”

5. Notwithstanding, the king's word prevailed against Yahuab and against the captains of the host. And Yahuab and the captains of the host went out from the presence of the king to number the people of Yisra'el.

6. And they passed over the Yardan, and camped in Aroer, south of the town in the middle of the watercourse of Gad, and unto Yazer.

7. And they came to Gilead, and then to the land of the Hittites, to Qadesh, and they came to Dan and Enan, and round about to Zidon.

8. And they came to the stronghold of Tyre, and to all the cities of the Hivites and the Canaanites. And they went out to the south of Yahudah, to Beer-sheba.

9. So they went out to and fro through all the land, and they came to Yarushaliym at the end of nine

months and twenty days. But Yahuab did not number Luy and Benyamin, for the king's word was abominable to Yahuab.

10. And Yahuab gave up the sum of the numbering of the people unto Dawid. And all they of Yisra'el were eight hundred thousand valiant men and three hundred thousand men that drew a sword, and in Yahudah there were four hundred and seventy thousand valiant men and thirty thousand men that drew a sword. And the whole number of the men of Yisra'el, except those of Luy and Benyamin that were not numbered with them were a thousand thousands and a hundred thousand men of valiance and that drew a sword, and the men of Yahudah were five hundred thousand men of valiance and that drew a sword.

11. And יהוה (Yahuah) Alohim was displeased with this act of Yisra'el, and He sent Gad the Seer to Dawid, saying:

12. “Thus said יהוה (Yahuah): 'I am the King of Yisra'el, and I am their Portion. I am their Dread, I am their Fortress and Might, and you know that not with a sword or a spear shall I Deliver, and not with a man of valiance that draws a sword, for this is the portion of the heathens that stand on their might and many warriors.

13. Yet you are not like that, for I Am a Man of War alone and there is no one with Me, and why would you do this evil to number your people? For that I shall smite Yisra'el, in order that you may know that I am יהוה (Yahuah) in the midst of the earth.”

14. And Dawid's heart smote him after that. And Dawid said unto יהוה (Yahuah): “I have sinned greatly in what I have done; but now, יהוה (Yahuah), put away, I beseech You, the iniquity of Your servant, for I have acted very foolishly.”

15. And Dawid rose up in the morning, and the Word of יהוה (Yahuah) had already been given to Gad the foreteller, Dawid's seer, saying:

16. “Go and speak unto Dawid: 'Thus said יהוה (Yahuah): 'I lay and put upon you three things; choose you one of them, that I may do it unto you.”

17. So Gad came to Dawid, and told him, and said unto him: “Shall four years of famine come unto the land of Yisra'el and three years in the land of Yahudah? Or wilt you flee three months before your foes while they pursue you while the sword of your enemies overtakes you? Or shall there be three days of the sword of יהוה (Yahuah), that is pestilence, in your land, and the messenger of יהוה (Yahuah) despoil all the land of Yisra'el? Now advise you, and consider what answer I shall return to Him that sent me.”

18. And Dawid said unto Gad: “I am in great straits; let me fall, and let us fall now, into the hand of יהוה (Yahuah), for His mercies are great; and let me not fall into the hand of man.”

19. So יהוה (Yahuah) sent a pestilence upon Yisra'el, from the morning even to the time appointed; and there died from Dan even to Beer-sheba seventy-thousand men of the people.

20. And Alohim sent an messenger unto Yarushaliym to destroy it; and as he was destroying it, יהוה (Yahuah) beheld, and He repented Him of the evil, and said to the messenger that was destroying the people: “It is enough; now stay your hand.” And the messenger of יהוה (Yahuah) was standing by the threshing-floor of Ornan the Yebusite.

21. And Dawid lifted up his eyes, and saw the messenger of יהוה (Yahuah) standing between the Shamayim and the earth, having a drawn sword in his hand stretched out over Yarushaliym. And Dawid and the elders, clothed in sackcloth, fell upon their faces.

22. And Dawid said unto Alohim: “Is it not I that commanded the people to be numbered? Even I it is

that have sinned and acted very wickedly; but these sheep, what have they done? יהוה (Yahuah) my Alohim, let Your hand be against me and against my father's house, but not against Your people, that they should be plagued. Shall not the judge of all the earth do right-ruling?"

23. And יהוה (Yahuah) said: "They incited Satan against you to number them, saying thus: "We will be like all the nations", but I am a El of Right-ruling; may I return their high heart into their own bosoms.

24. For a broken or a contrite heart I shall not despise for ever."

25. And the messenger of יהוה (Yahuah) told Gad to tell Dawid that Dawid should go up and rear an altar unto יהוה (Yahuah) on the threshing-floor of Ornan the Yebusite.

26. And Dawid went up according to the Words of Gad which he spoke in the Name of יהוה (Yahuah).

27. And Ornan was looking and he saw the king and his four sons coming with him. (Now Ornan was threshing wheat).

28. And Ornan looked and saw Dawid, and he went out of the threshing-floor, and bowed down to Dawid with his face to the ground.

29. Then Dawid said to Ornan: "Give me the place of this threshing-floor, that I may build thereon an altar unto יהוה (Yahuah); for the full price shall you give it to me, that the plague may be stayed from the people."

30. And Ornan said unto Dawid: "Take it to you, and let my master the king do that which is good in his eyes; behold, I give the oxen for burnt offerings, and the threshing-instruments for wood, and the wheat for the meal offering; I give it all."

31. And king Dawid said to Ornan, "Nay, but I will truly buy it for the full price; for I will not take that which is yours for יהוה (Yahuah), nor offer a burnt offering without payment."

32. So Dawid gave Ornan for the place six hundred shekels of gold, and for the cattle fifty shekels of silver, current money with the merchants.

33. And Dawid built there an altar unto יהוה (Yahuah), and offered burnt offerings and shalom offerings, and called upon יהוה (Yahuah); and He answered him from Shamayim by fire upon the altar of burnt offering.

34. And יהוה (Yahuah) commanded the messenger; and he put his sword back into the sheath thereof, and the plague was stayed from Yisra'el.

35. At that time, when Dawid saw that יהוה (Yahuah) had answered him on the threshing- floor of Ornan the Yebusite, and He did not despise him, then he sacrificed there unto יהוה (Yahuah) for the rest of his life.

36. For Dawid could no longer go and sacrifice unto יהוה (Yahuah) in the high place at Gibeon, where there was an altar unto יהוה (Yahuah) and a tabernacle which Mosheh made, for he was terrified and weakened because of the sword of the messenger of יהוה (Yahuah) that he had seen.

Chapter Eight:

1. And יהוה (Yahuah) appeared unto Dawid in the time of his old age and said to him: "Behold, I am

with you, and I am your Alohim, and behold, My Covenant is with you; fear not, neither be dismayed, for your אל (El) is your Helper."

2. And Dawid bowed down to יהוה (Yahuah) and rejoiced in his heart.

3. And יהוה (Yahuah) said: "These are the Words you will speak to the ears of the people in My Name so they will obey and they will live, for there will be no more anger on them."

4. And יהוה (Yahuah) put His Words in his mouth.

5. Then Dawid assembled all Yisra'el in Yarushaliym, and he made to himself a pulpit of wood and he stood upon it before all the people. And he opened his mouth and said:

6. "Hearken, Yisra'el, your Alohim and my Alohim is One, the only One, and unique; there is no one like His individuality; hidden from all; He was and is and will be, He fills His place but His place doesn't fill Him, He sees but is not seen, He tells and knows futures, for He is El without end, and there is no end to His end, omnipotent, El of truth; whole worlds are full of His esteem.

7. And He gave each one free choice: if one wants to do good, he will be Helped, and if one wants to do evil, a path will be opened for him.

8. For that, we will worship our Alohim, our King, our Master, our Deliverer, with love and awe, for your Chokmah (Wisdom) is the Fear of יהוה (Yahuah) and your cleverness is to depart from evil.

9. Remember and obey the Torah of Mosheh, man of Alohim, that it may be well with you all the days.

10. Ask your fathers, and they will declare unto you, your elders, and they will tell you.

11. Be strong and valiant to obey the Torah and not to hear it only.

12. For a Deed is like a root, Hearing it is like a seed, a Belief is like a tree, and the fruit is like Righteousness.

13. And what shall we do to a smelly and stinky seed if a root will not come out of it?

14. For that, hurry up. Be quick and act; hear and act, for you are a true seed, for you have Belief and Righteousness and יהוה (Yahuah) will barak (bless) you all in shalom.

15. Talk shalom each with one another, and love the deed and those created in the image of יהוה (Yahuah) like your own inner-beings (souls).

16. For if you love the creation, it is a sign that you love the Creator.

17. And also, you should take hold of the one; yea, also from the other withdraw not your hand. Love יהוה (Yahuah) and also man that it shall be well with you all the days."

18. And Dawid raised up his voice, and his hands spread forth toward Shamayim, and said: "יהוה (Yahuah) Alohim, the El of the ruachoth (spirits) of all flesh, Alohim, merciful and favorable: guard Yisra'el for ever.

19. Deliver Your people, and barak (bless) Your inheritance, and tend them, and carry them forever."

20. And all the people called out "Amein, Amein."

21. And Dawid sent the people away and they went home in shalom.

Chapter Nine:

1. And Hiram king of Tyre sent messengers unto Dawid saying,

2. “I know that 𐤉𐤄𐤅𐤄 (Yahuah) your Alohim is the El, and now deal kindly and truly with me and teach me the Torah of your El, for I will worship Him all my life.”

3. And the messengers came to Dawid with an offering in their hands for 𐤉𐤄𐤅𐤄 (Yahuah) and for Dawid. And they told him the words of Hiram and presented him with the offering.

4. And Dawid said in reply to Hiram:

5. “Go and say to my brother, to Hiram, ‘Thus said Dawid your brother: 'Be afraid of 𐤉𐤄𐤅𐤄 (Yahuah), Creator of Shamayim and fire, the sea and the earth, the wet the dry the heat and the cold, the mineral the vegetation the living and the speaking

6. the spheres the Pleiades and Orion, the Sun and the Moon, the substantial and the spiritual, the wandering stars, the senses and everything.

7. All these were created and made without a blemish by 𐤔𐤃𐤉 𐤀𐤋 (El Shaddai); His Name is 𐤉𐤄𐤅𐤄 (Yahuah).

8. And if you do this, observing the commandments that were ordered to the children of Noach, your father, then good will be yours all your days.

9. For we are His allies; we are different from you by the Torah of Truth, sealed by the Seal of Shaddai, called children of El of Truth.

10. And therefore we have to obey the whole Torah for we were commanded by name, saying “Speak unto the children of Yisra'el.”

11. And He has not dealt so with any nation as He did with us, for us He chose and not for any reason but for the great love He loves us.”

12. And the messengers returned and came back to Hiram their king and told him the words of king Dawid.

13. And Hiram rejoiced in his heart and gathered all his princes and his servants and said to them the following:

14. “Listen to me Tyrians and Sidonians, what I will tell you.

15. Be afraid and fear 𐤔𐤃𐤉 𐤀𐤋 (El Shaddai) Whose Name is Alohim of Yisra'el. He made everything by speaking and by the Breath of His mouth; and who will tell Him what to do? for He is One.

16. Say with me: ‘Baruk (Blessed) is 𐤉𐤄𐤅𐤄 (Yahuah) Alohim of Yisra'el, Who chooses His people, and baruk is Dawid, His servant, king of His people, and baruk is Yisra'el whom 𐤉𐤄𐤅𐤄 (Yahuah) has chosen to be His inheritance.

17. And would that we were slaves to the children of Yisra'el that are called children of 𐤉𐤄𐤅𐤄 (Yahuah), their Alohim.”

18. And all his princes and his servants replied: “Amein, thus will be done.”

19. And Hiram lifted up his voice and said “I have seen, but not now, I have beheld, but not nigh: there shall step forth a Sun from Dawid, and a moon shall rise out of the house of Yahudah, and shall smite all the children of Cham, and break down all the children of Yapheth, and he will possess all the kingdoms of the world. And who is like 𐤉𐤄𐤅𐤄 (Yahuah), El above all mighty-ones?

20. And who is like Yisra'el a people above all the nations? May our end be like theirs.”

21. And when 𐤉𐤄𐤅𐤄 (Yahuah) heard the words of Hiram it was well-pleasing in His sight.

22. And 𐤉𐤄𐤅𐤄 (Yahuah) said unto Gad the seer of Dawid as follows:

23. “Go unto My servant and tell him My Word that I say unto you.”

24. And Gad, the man in whose hand was the Word of 𐤉𐤄𐤅𐤄 (Yahuah), came to Dawid, and said, “Thus said 𐤉𐤄𐤅𐤄 (Yahuah) the Alohim of Hosts: 'I have heard the words of Hiram, king of Tyre, and the words of his princes and his servants, and they pleased Me.

25. Wherefore I shall give him and his people a heart of Chokmah (Wisdom) and Comprehension to prepare My house where I put My Name, and that will assist his land’s growth, for I have chosen them and shall not despise them.”

26. And Dawid said to Gad: “Now I know that 𐤉𐤄𐤅𐤄 (Yahuah) our Alohim gives good reward to all His creatures and to all the works He has created, for He is a El of mercy, Who dwells on high and looks after in low, and he that is banished will not be an outcast from Him. Baruch (blessed) be 𐤉𐤄𐤅𐤄 (Yahuah) for evermore; Amein, and Amein.

27. For as the heaven is high above the earth, so great is His mercy toward them that fear Him and towards His works.

28. Barak (bless) 𐤉𐤄𐤅𐤄 (Yahuah), all ye His works, in all His places of His dominion. Barak 𐤉𐤄𐤅𐤄 (Yahuah), nepheshi (my soul). Halleluyah.”

Chapter Ten: (Similar to Psalm 145)

1. At that time Dawid said this praise, saying:

2. ”I will exalt You, my Alohim, o King; and I will barak (bless) Your Name for ever and ever.

3. Every day I will barak You, and I will praise Your Name for ever and ever.

4. 𐤉𐤄𐤅𐤄 (Yahuah) is great, and highly to be praised; and His greatness is unsearchable.

5. Generation after generation shall praise Your works, and shall declare Your mighty acts.

6. The esteemed splendor of Your majesty, and Your wondrous works will I rehearse.

7. And men shall speak of the power of Your tremendous acts; and I will recount Your greatness.

8. They shall utter the fame of the abundance of Your goodness, and shall sing of Your righteousness.

9. 𐤉𐤄𐤅𐤄 (Yahuah) is favorable and full of compassion, long suffering, and abundant in mercy.

10. 𐤉𐤄𐤅𐤄 (Yahuah) is good to all, and His tender mercies are over all His works.

11. Let all Your works, 𐤉𐤄𐤅𐤄 (Yahuah), praise You; and let Your set-apart-ones barak You.

12. They shall speak of the esteem of Your kingdom, and talk of Your might,

13. to make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.

14. Your kingdom is a kingdom for all ages, and Your dominion endures through all generations.

15. All your enemies fell down, 𐤉𐤄𐤅𐤄 (Yahuah), and all of their might was swallowed up.

16. 𐤉𐤄𐤅𐤄 (Yahuah) lifts up all those who fall, and raises up all who are bowed down.

17. The eyes of all wait upon You; and You give them their food in due season.

18. You open Your hands, and fill every living thing with Favour.

19. 𐤉𐤄𐤅𐤄 (Yahuah) is righteous in all His ways, and favorable in all His works.

20. 𐤉𐤄𐤅𐤄 (Yahuah) is near to all that call upon Him, to all that call upon Him in Truth.

21. He will perform the desire of them that fear Him: and He will hear their supplication, and Deliver them.

22. 𐤉𐤄𐤅𐤄 (Yahuah) preserves all that love Him: but all the wicked He will destroy.

23. My mouth shall speak the praise of 𐤉𐤄𐤅𐤄 (Yahuah), and let all flesh barak (bless) His Qodesh (Set-apart) Name for ever and ever."

Chapter Eleven: (Similar to Psalm 144)

1. These are the prayers of Dawid praising 𐤉𐤄𐤅𐤄 (Yahuah) on the day when Elhanan the son of Ya'ir slew Lahmi the brother of Goliath the Gittite, and Yahunathan the son of Shimea, a man of great stature, saying:

2. Baruch (blessed) be 𐤉𐤄𐤅𐤄 (Yahuah) my Rock, Who instructs my hands for war, and my fingers for battle.

3. My Loving-kindness, and my Refuge, my High Tower, and my Deliverer; my Protector and He in Whom I take refuge, who subdues peoples under me.

4. 𐤉𐤄𐤅𐤄 (Yahuah), what is man, that You take knowledge of him; or the son of man, that You make account of him?

5. Man is like unto a breath: his days are as a shadow that passes away.

6. 𐤉𐤄𐤅𐤄 (Yahuah), bow Your Shamayim, and come down: touch the mountains that they shall smoke.

7. Send lightning, and You shall scatter them: send forth Your arrows, and You shall discomfit them.

8. Send forth Your hand from on high; rescue me, and Deliver me out of many waters, out of the hand of strangers;

9. whose mouth speaks falsehood, and whose right hand is a right hand of lying.

10. Alohim, I will sing a new song to You: I will sing praise to You on a psaltery of ten strings,

11. Who gives Deliverance to kings, Who rescues Your servant Dawid (Beloved) from an evil sword.

12. Rescue me, and Deliver me from the hand of strangers, whose mouth speaks falsehood, and whose right hand is a right hand of lying.

13. For our children are as plants, grown up in their youth: our daughters are corner-pillars, carved after the fashion of a temple.

14. Our garners are full affording food, all manner of store; our sheep increase by thousands and ten thousands in our markets.

15. Our oxen are well-laden; no breach, no going forth, no outcry in our ways.

16. Happy is the people that is in such a case. Happy is the people whose Alohim is 𐤉𐤄𐤅𐤄 (Yahuah).

17. Happy is he who waits when there will be good to all Yisra'el forever."

Chapter Twelve:

1. These are the words of Dawid before his death as he spoke unto 𐤉𐤄𐤅𐤄 (Yahuah) and Yisra'el. And he spoke, saying:

2. "𐤀𐤋 (El), the Baruch (blessed), the Great, the only One, Guileless, Righteous,

3. Dreadful, Benefactor of the miserable, Darling, the Senior, Shaddai,

4. Qodesh (Set-apart): have mercy upon the vine, Your good inheritance.

5. He will answer us, in the day that we call.

6. My Master, hear my prayer and my supplication, for You hear prayers of all mouths;

7. hear and accept the cry of Your people,

8. for they are Your flock and inheritance.

9. Send Your Light and Truth to their Help.

10. Give them one heart to worship You, one shoulder, as one man, and they will be one in Your hand.

11. And do not lose any of them, for Your Name is to be one, for our fathers and mothers are one.

12. For that, hear Yisra'el, 𐤉𐤄𐤅𐤄 (Yahuah) is our Alohim, 𐤉𐤄𐤅𐤄 (Yahuah) is One.

13. Turn you not unto the idols, for they are vain and utterly pass away.

14. Only unto Alohim shall you cleave, for Him be your dread and fortress

15. to defeat your enemies, enemies of spirit and enemies of flesh, beneath your feet;

16. to bring you to Yarushaliym that is concealed for your future.

17. And there shall you see Him face to face, in the presence of a living El that is seen face to face. And you are one people; if you grow in Belief you will be filled with Gates of Intelligence.

18. Baruch (blessed) is the eye that has seen all these things.

19. Yet if you lack in Belief, you will reach gates of impurity.

20. For that, cleanse and purify yourself before 𐤉𐤄𐤅𐤄 (Yahuah), your King, that it shall be well with you all the days."

21. And Dawid died on the day of the Sabbath after mid-day, in the fortieth year of his reign over Yahudah and Yisra'el.

22. He was seventy years of age when he died, and he was buried in great honor in the city of Dawid.

23. And the rest of the deeds of Dawid the king, with all his reign and might, and the times that passed over him, and over Yisra'el, and over all the kingdoms of the countries, behold, they are written in the words of Samuel the Seer and in the words of Nathan the foreteller.

Chapter Thirteen:

1. And Shalomoh was strengthened in his kingdom, and 𐤉𐤄𐤅𐤄 (Yahuah) his Alohim was with him, and magnified him exceedingly.

2. And after that, Tamar, daughter of Dawid, sister of Absalom, went out and fled to the house of king Geshur, and spent a year and eight months, in the house of the king in the house of her mother.

3. And king Shalomoh knew nothing of her going, for she went secretly, and unto the king and to the people she concealed her going.

4. And king Shalomoh said: “Whoever finds Tamar, my sister of my father, and brings her to me, I shall pay his wages, changes of raiment and fifty shekels of gold.”

5. And the king's servants sought her in all the land of Yisra'el, but they could not find her.

6. And she was hiding at the house of her mother in Geshur, at the house of her mother's father.

7. And there was the king's friend, whose name was Pirshaz, and he loved the maiden very much, for she was of beautiful form, and fair to look upon.

8. In those days the king of Geshur went to see king Shalomoh, as all the kings of the land.

9. King Shalomoh asked him, saying “Is it well with you?” and he said “It is well.”

10. And he said: “Is it well with the wife of my father Dawid in your house?” And he said: “It is well.” And king Shalomoh continued asking: “Is it well with Tamar, my sister?” (He asked this cleverly.) And he said: “I have no knowledge, for I have not ever seen her.” (He had lied to him.)

11. And it came to pass when the king of Geshur was in Yarushaliym, his friend, Pirshaz, came to Tamar's room, saying to her: “Lie with me.”

12. But Tamar refused to listen to him, and said, “Let's not, my master; let's not do this wanton deed, for I am a king's daughter.”

13. Howbeit he would not hearken unto her voice, for his love was burning inside him.

14. And Tamar said in her cleverness (for she saw her strength was gone): “Listen to me, my master, to the words of your maidservant.

15. Behold, I know how to play the harp. And you, now, lie down on my knees to hear my song.

16. And after the song of my heart, then I shall do your heart's desire.” And Pirshaz listened to Tamar, and he lay in her bosom.

17. And Tamar took the harp to play it pleasantly, and said in her heart: “𐤉𐤄𐤅𐤄 (Yahuah), King of my father Dawid, Your servant,

18. send Your Light and Your Truth to hold me, and do not allow the desire of a wicked uncircumcised and impure man.

19. For You have known what is in my heart, and do not let the daughter of Dawid, Your servant, sin.

20. My father Dawid, my father Dawid, my father Dawid, look at your dishonor and your daughter's dishonor.

21. Go before the throne of esteem of Shaddai, and ask for mercy for me, to Alohim of Hosts, to help me by His Help.

22. For He does not want the evil of base fellows, and these are His deeds for those who have been robbed who overcome the strong.

23. I beseech You, 𐤉𐤄𐤅𐤄 (Yahuah), Deliver me now. I beseech You, 𐤉𐤄𐤅𐤄 (Yahuah), make me

prosper.

24. I call on You on the day I am frightened; and may I be answered, and do not lose Qodesh (Set-apart) seed by the impurity of the impure, for You are Qodesh (Set-apart), Alohim, and I trust You."

25. And 𐤉𐤄𐤅𐤄 (Yahuah) heard the voice of Dawid for his daughter, and a sleep from 𐤀𐤋 (El) was fallen upon Pirshaz. And she was playing the harp while he was sleeping in her bosom because of the pleasant voice of the harp.

26. And when Tamar saw that he had fallen asleep, she took the sword girded upon his loins, and took the sword out of its sheath.

27. And she said: "𐤉𐤄𐤅𐤄 (Yahuah) of Hosts, remember Dawid, my father, and give me power from his power and Your strength will hold me up.

28. Help me as You helped the wife of Heber the Qenite, to let sins and sinners cease on the earth, for they know that You are 𐤉𐤄𐤅𐤄 (Yahuah) alone."

29. And she took the sword and drove it into the heart of Pirshaz, and Pirshaz fell down on the ground dead.

30. And Tamar saw that Pirshaz was dead and she said in a loud voice: "So perish all Your enemies, and the enemies of Your people, 𐤉𐤄𐤅𐤄 (Yahuah).

31. And now I have seen that You have heard my father's voice, You have plotted and did not let his daughter be dishonored by a base fellow.

32. Baruch (blessed) are You from everlasting and to everlasting. Amein."

33. And at the time of the midday meal the servants of Pirshaz came to call their master to the king's table.

34. And they came to the inner room, to Tamar, and found her standing with a reddish sword over the corpse of Pirshaz, and their master was dead, thrown down.

35. And they turned trembling to one another, saying: "What is this?" And they took Tamar and brought her to the king's ministers.

36. And the king's servants said to Tamar: "What have you done? You have killed the king's friend. You should know you will be considered dishonored by our master, the king."

37. And Tamar said: "Should one deal with a king's daughter as with a harlot? His blood shall be upon his head, and I am guiltless and pure in the King's eyes."

38. And they took Tamar and put her in the hands of the minister of the prison.

39. And they wrote books to their king in Yarushaliym, by the hands of the posts, that Tamar, the king's daughter, had killed Pirshaz, his friend, and that Tamar was sent to prison until the time when the king returns.

40. And the posts came to Yarushaliym and king Shalomoh's guards found them. And he asked them: "Where are you from?

41. And they said: "We come from Geshur to bring books to our master the king."

42. And the guards took them and brought them to king Shalomoh.

43. And king Shalomoh said: "You came here to spy out the land. And now, give me your king's letters to see if a sin is on you or not."

44. And king Shalomoh took the books and gave them to the sons of Shisha, the king's scribes, to read.

45. And they read them and it was found written that Tamar had killed Pirshaz and that she was in prison.

46. And king Shalomoh called Ahishar, who was head of the household, and said: “Put these uncircumcised men in jail, and bring the king of Geshur to me.”

47. And he did according to what he had been commanded. And the king of Geshur came before king Shalomoh and he bowed his head toward the earth.

48. And king Shalomoh said: “Why have you cheated me, lying, while Tamar my sister is with you, and you said that you had not seen her all your life?

49. As 𐤉𐤄𐤅𐤄 (Yahuah) lives, Who has redeemed Dawid, my father, out of all evil, this very day shall you die.”

50. And king Shalomoh spoke to Benayahu the son of Yahuyada, saying to him: “Go, and fall upon the king of Geshur and his posts.” And he fell upon them, and they died, for they had lied to king Shalomoh.

51. And they buried them in a cave before the fishermen's gate.

52. Therefore the name of the cave before the fishermen's gate is the Cave of the Uncircumcised Ones, unto this day.

53. And Shalomoh sent Benayahu, the son of Yahuyada, and ten thousand valiant men of Yahudah with him, and he said to them:

54. “Go to Geshur and take Tamar, my father's daughter, with you, and destroy the royal palace, but take heed to yourselves of Tamar's mother, and do her no harm, for she was your master's wife.”

55. And they went and did what they had been commanded by king Shalomoh, and they brought Tamar before king Shalomoh.

56. And Tamar fell down on her face to the ground, before the king, and said “Let my master the king, my brother, live for ever.”

57. And king Shalomoh asked her: “Why did you run away to Geshur?”

58. And she answered and said: “For I was sitting desolate in the house of my brother Absalom, due to my brother Amnon, and I said I shall go to my mother's house so I shall not be dishonored in the eyes of the sons of the king my father.”

59. And king Shalomoh asked her: “And why did you kill Pirshaz?” And she answered: “Thus and thus the uncircumcised one did to me, and thus I did to him in revenge.”

60. And king Shalomoh said: “Baruch (blessed) be you of 𐤉𐤄𐤅𐤄 (Yahuah), and baruch be your discretion, for you were wise, you acted, and you were successful.”

61. And king Shalomoh spoke to the ears of all his servants, saying “Has anyone found such a charming woman and a heroine?” And he said “Alohim be favourable unto you, my daughter.

62. And from this day on you shall not be called my sister but my daughter, for you were extremely wise.”

63. And king Shalomoh gave his daughter Tamar to the son of Abinadab to be his wife, and she found favor in the eyes of her husband, and he loved her very much.

64. He was an officer over all the region of Dor.

65. And king Shalomoh called Tamar his daughter Taphath, for stacte, the first of the incense, and this

was her name all the days of her life.

Chapter Fourteen:

1. And it came to pass on the first day of the seventh month, in the head of the year, in the four hundred and seventy eighth year after the children of Yisra'el were come out of the land of Mitzrayim, in the second year of Shalomoh's reign over Yisra'el (2,888AM), יהוה (Yahuah)'s vision came unto me, and I was upon the Gihon.

2. And I raised my eyes and behold, the Shamayim were open like a book, and I saw the esteem of יהוה (Yahuah), sitting on a lofty and exceedingly high throne.

3. And this is the appearance of the throne: twelve stairs led up to the throne (six of gold and six of silver), and there was a square back to the throne, like a sapphire stone.

4. And at its right side were three stools and at its left side were four stools near the sitting place, like the seven that see the King's face, covered with gold and silver and precious stones.

5. And the appearance of the esteem of יהוה (Yahuah) was like the appearance of the rainbow, His Covenant.

6. And the host of Shamayim were standing before Him on His right hand and on His left, and ha'Shatan was standing by them, but behind them.

7. And behold, a Man dressed in linen brought before the esteem of יהוה (Yahuah) three books that were written about every man.

8. And He read in the first one and it was found to have the Righteous deeds of His people, and יהוה (Yahuah) said: "These will live for ever."

9. And ha'Satan said: "Who are these guilty people?" And the Man dressed in linen cried to ha'Satan like a ram's horn, saying "Keep silent, for this day is Qadosh (Set-apart) to our Adon (Master)."

10. And He read in the second book, and it was found to have inadvertent sins of His people, and יהוה (Yahuah) said: "Put aside this book, but save it, until one third of the month elapses, to see what they will do."

11. And He read in the third book, and it was found to have malicious deeds of His people.

12. And יהוה (Yahuah) said to ha'Satan "These are your share; take them to do with them as it seems fit to you."

13. And ha'Satan took those who acted maliciously and he went with them to a waste land to destroy them there.

14. And the Man dressed in linen cried like a ram's horn, saying:

15. "Happy is the people that know the joyful shout, that walk, יהוה (Yahuah), in the Light of Your Presence."

16. And I heard the voice of the host of Shamayim dancing and saying "Master of Righteousness, יהוה (Yahuah) of hosts, the whole Shamayim and earth is full of His esteem ."

17. And I was shocked by the vision since I did not know what יהוה (Yahuah) had done for me.

18. Then flew unto me one of the cherubs and he put an olive leaf in my mouth, and said: "Behold, this

has touched your mouth, and your iniquity is taken away, and your sin expiated.

19. And this Torah that you have seen is a statute for Yisra'el, and a law to the 𐤀𐤋 (El) of Abraham, and Shalom unto Yitzchaq your father.

20. And 𐤉𐤄𐤅𐤄 (Yahuah) will barak (bless) your people in the trial with Shalom for ever."

21. And I said: "Amein. May 𐤉𐤄𐤅𐤄 (Yahuah) our Alohim do this for us for ever and ever."

22. And the messenger answered: "Amein and Amein."